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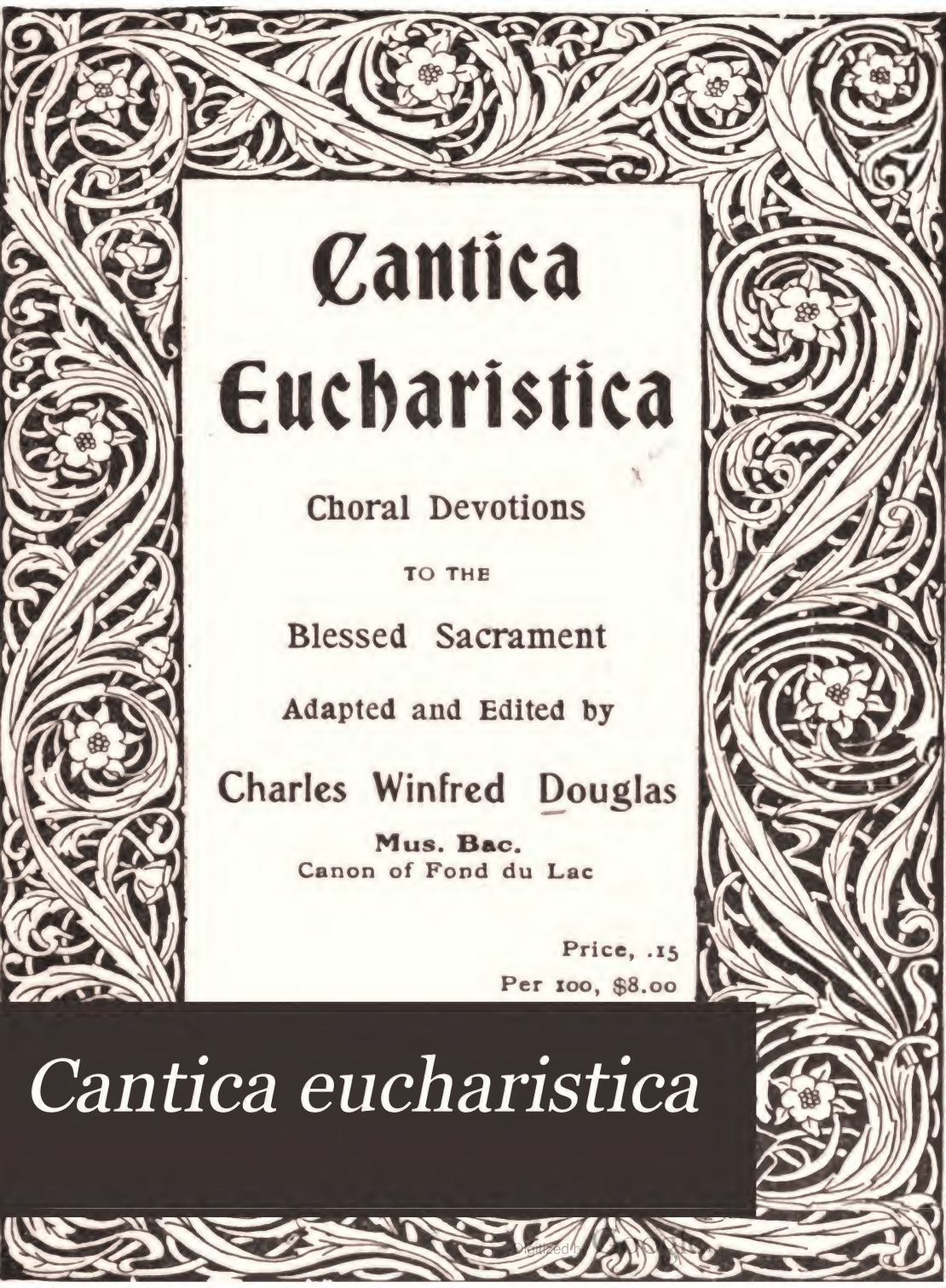
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Cantica Eucharistica

Choral Devotions

TO THE

Blessed Sacrament

Adapted and Edited by

Charles Winfred Douglas

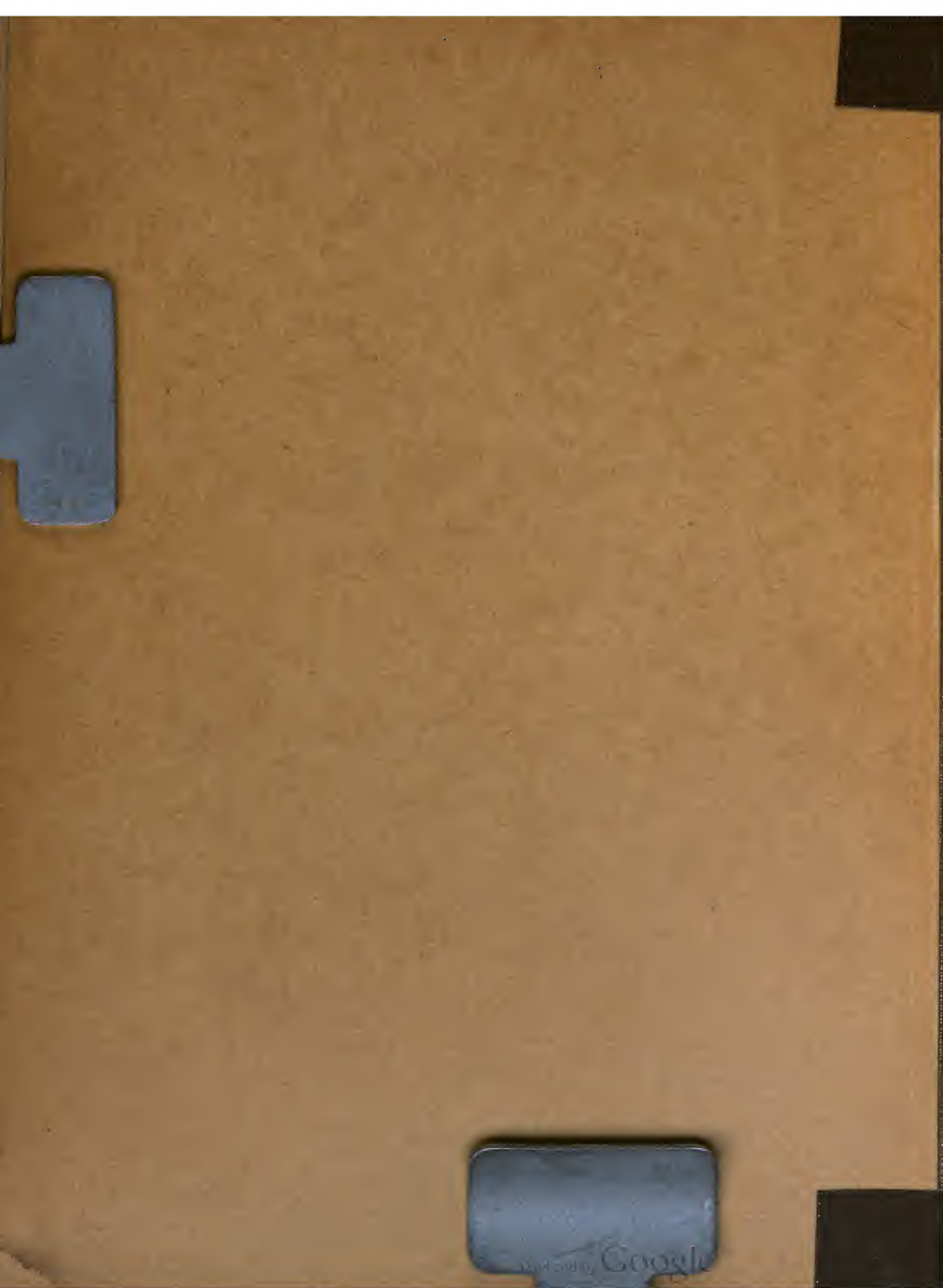
Mus. Bac.

Canon of Fond du Lac

Price, .15

Per 100, \$8.00

Cantica eucharistica



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J. FISCHER & BRO
NEW YORK

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Plainsong Notation. Organ Accompaniment in Preparation.

The following Devotions, available at various services in connection with the Blessed Sacrament of the Altar, have been gathered from various sources with a view to immediate usefulness rather than scholarly research. The English text follows the Book of Common Prayer, the Hymnal, and the Ceremonial of the Community of S. Mary. The sources of the music are as follows.

O Sacrum Convivium I, English; II, the familiar melody of the Great O's; III, The Proper Melody in the Graduale Romanum; IV, the antiphon *Regina Coeli*; V, the Very Rev'd E. A. Larrabee, Dean of Nashotah.

O Salutaris, I, IV, VI, VII, VIII, IX, XI, XIV, XV, XVI, XVIII, the Plainsong Society's Hymnal; II, III, V, XII, XVII, Antiphonarium Monasticum; X, Graduale Romanum; XIII, Hymns Ancient and Modern; XIX and XX, the Dominican Vesperale. *Ave Verum*, Solesmes. *Bone Pastor*, Plainsong Society. *Tantum Ergo*, I, II, III, Plainsong Society; IV, V, VII, Solesmes; VI, Graduale Romanum. The arrangements of Psalm 117 with its antiphons are partly by the Rev'd G. H. Palmer, partly by the editor from the Solesmes Manuale.

Vi Adoro, I, *Alla Trinita Beata*; II, the antiphon, *Ave Regina Caelorum*. *Sacris Solemnis*, I, IV, the Dominican Vesperale; II, Antiphonarium Monasticum (The Plainsong Society's Hymnal and the Graduale Romanum contain fine fourth mode versions of this tune); III, Plainsong Society; V, Graduale Romanum.

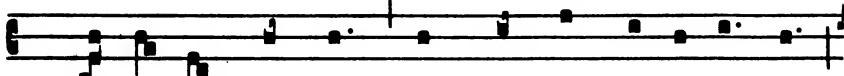

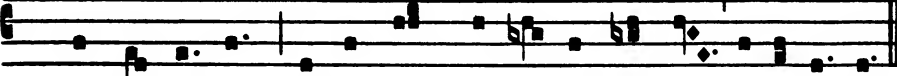
At a special service of Adoration of the Blessed Sacrament, any of the Devotions may be sung at will, followed by *Tantum Ergo* and the Versicles and Collect on page 15; after which one of the Antiphons may be sung with Psalm 117. *Alleluia* should be added to the Antiphons only in Paschal-tide and during the Octave of Corpus Christi. They may be appropriately sung during the ablution after Mass. Many of the Devotions are suitable for use at the Communion.

At Processions of the Blessed Sacrament, *Pange Lingua* should be sung first, followed by *Sacris Solemnis* and *Verbum Supernum*. Should these not suffice, any of the anthems may follow.

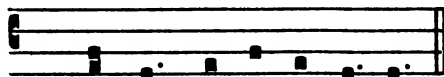
At the Adoration of Our Lord In the Blessed Sacrament.

O Sacrum Convivium *Antiphon*

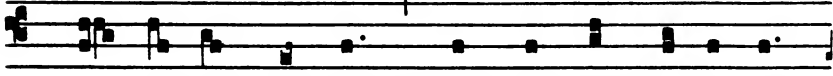

I

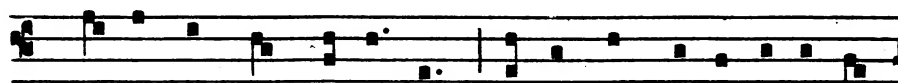
V. 
O Sa-cred Ban-quet * where - in Christ is re-ceive-d,

the me-mo-ry of his Pas-sion is re-new-ed: the soul with

grace is fill-ed, and a pledge of fu-ture glo-ry is be-stowed.

*In Paschal Tide and during
the Octave of Corpus Christi,*

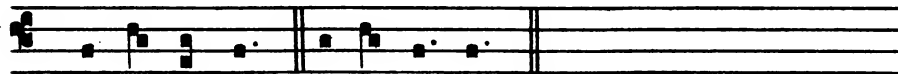

be-stow-ed, Al-le-lu-ia.

II

II. 
O Sa-cred Ban-quet * where - in Christ is re-ceive -

ed, the me-mo-ry of his Pas-sion is re-new - ed:



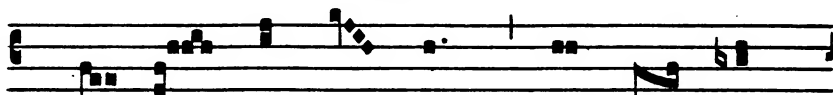
the soul with grace is fill-ed, and a pledge of fu-ture glo-ry



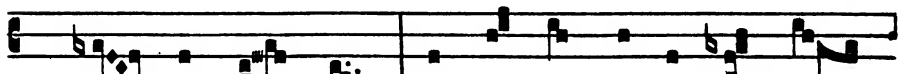
is be-stow ed. (Al-le - lu - ia.)

III

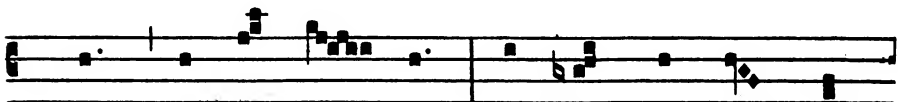
V.



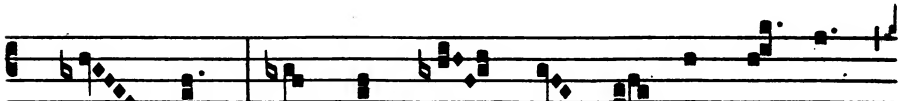
O Sa - cred Ban - quet * where - in Christ



is re - ceiv - ed, the me - mo - ry of his Pas -



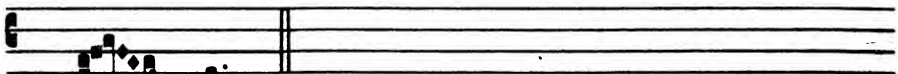
sion is re - new - ed: the soul with grace is



fill - ed, and a pledge of fu - ture glo-ry



is be - stow - ed, Al - le -



lu - ia.

IV

VI.

O Sa-cred Ban-quet * where - in Christ is re-ceiv-ed,

the me-mo-ry of his Pas-sion is re-new-ed: the soul

with grace is fill - ed, and a pledge of fu - ture

glo - ry is be - stow - ed. (Al le lu ia.)

V

VI.

0 Sa-cred Ban-quet * where - in Christ is re-ceiv-ed,

the me-mo-ry of his Pas-sion is re-new-ed: the soul

with grace is fill - ed, and a pledge of fu - ture glo - ry

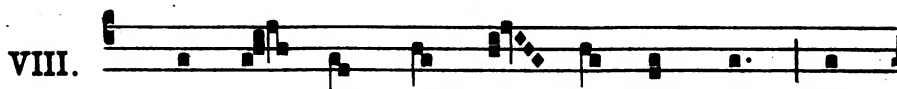
is be - stow - ed. (Al - le - lu - ia.)

O Salutaris

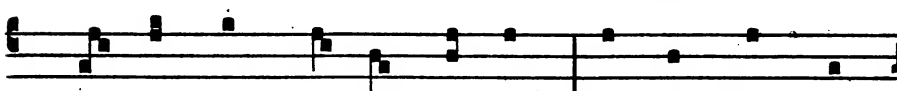
(from the Hymn "Verbum Supernum")

I

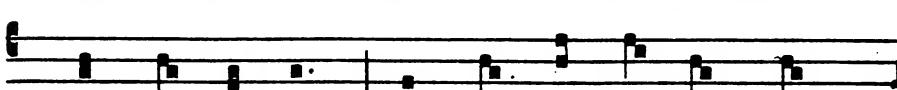
VIII.




O Sa - ving Vic - tim, ope - ning wide The



gate of heaven to man be - low: Our foes press on




from eve - ry side; Thine aid sup - ply, thy strength



be - stow.

After one of the following doxologies



A - men.

2.
All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end
In our true native land with thee.

or

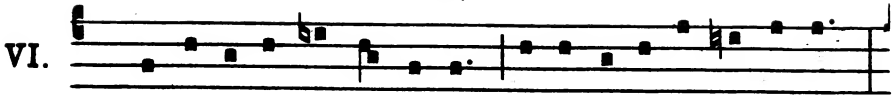
2.
To God, the Three in One, ascend
All thanks and praise for evermore;
He grant us life that shall not end,
Upon the heavenly country's shore.

II

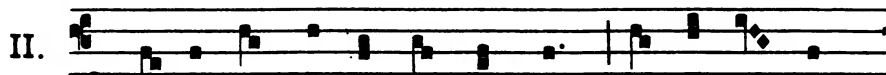
VI.



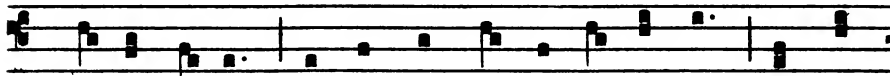

III



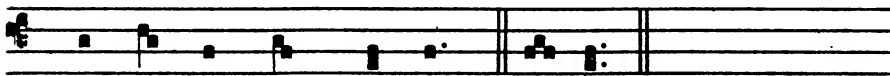
VII



O Sa-ving Vic-tim, ope-ning wide The gate of heaven



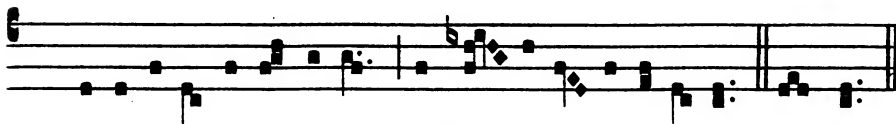
to man be low: Our foes press on from eve-ry side; Thine aid



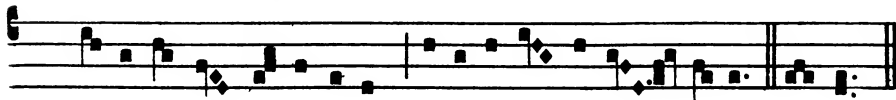
sup- ply, thy strength be- stow. A - men.

2.	<i>or</i>	2.
All praise and thanks to thee ascend		To God, the Three in One, ascend
For evermore, blest One in Three;		All thanks and praise for evermore;
O grant us life that shall not end		He grant us life that shall not end,
In our true native land with thee.		Upon the heavenly country's shore.

VIII



IX



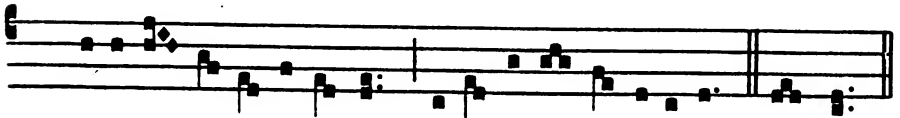
X

IV.



XI

I.



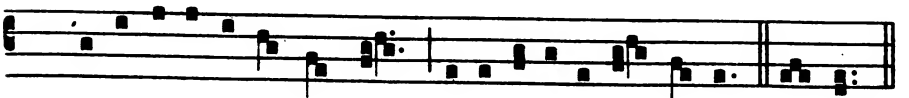
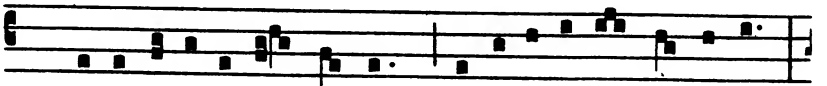
XII

I.



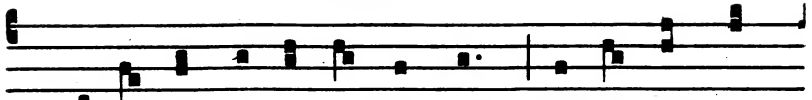
XIII

VII.

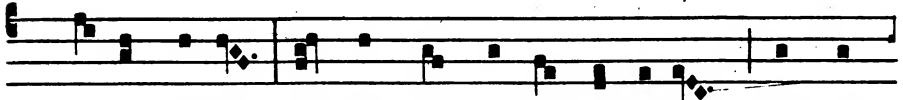


XIV

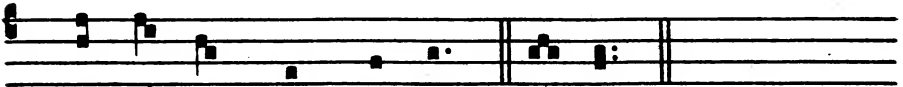
VIII.



O Sa-ving Vic-tim, ope-ning wide The gate of heaven



to man be-low: Our foes press on from eve-ry side; Thine aid



sup- ply, thy strength be- stow. A - men.

2.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end
In our true native land with thee.

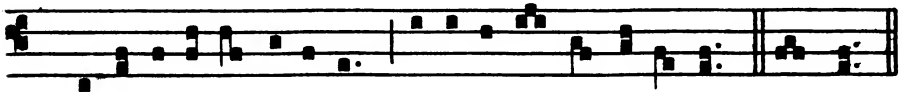
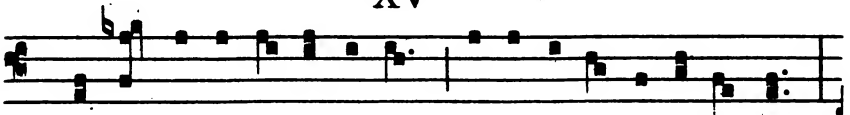
or

2.

To God, the Three in One, ascend
All thanks and praise for evermore;
He grant us life that shall not end,
Upon the heavenly country's shore.

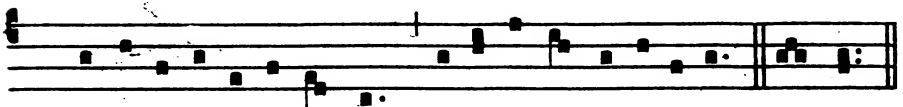
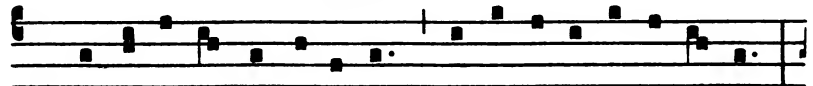
XV

I.

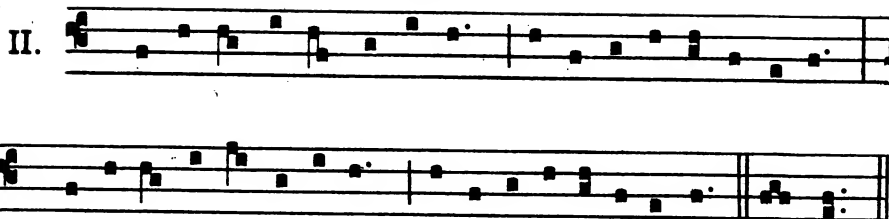


XVI

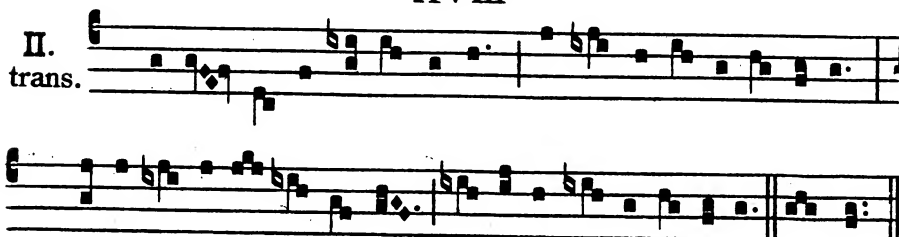
VIII.



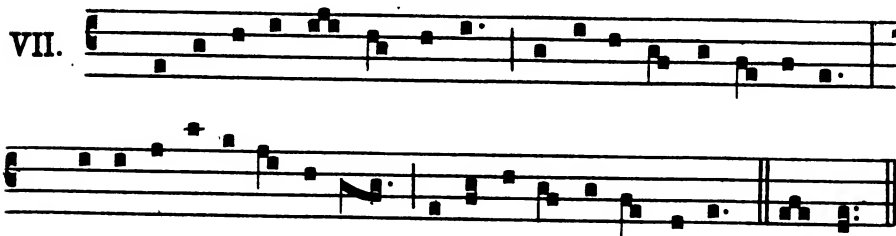
XVII



XVIII



XIX

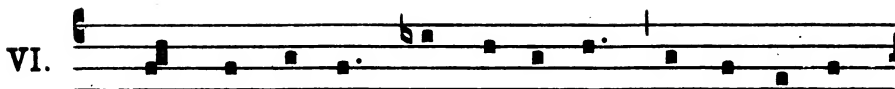


XX

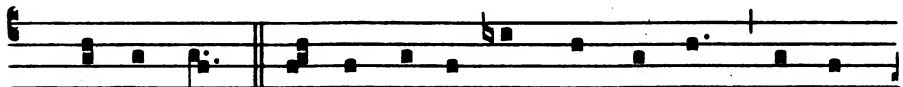


Ave Verum

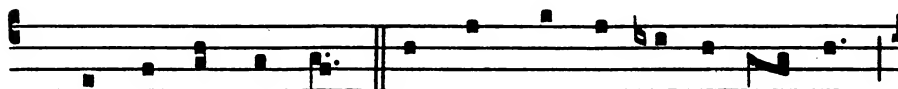
(Prose)



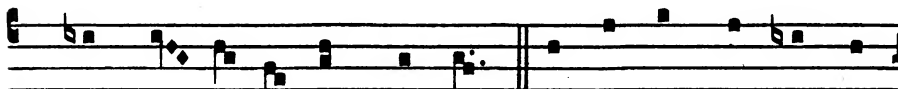
HAIL! true Bo - dy, * born of Ma - ry, Spot-less Vir-gin's



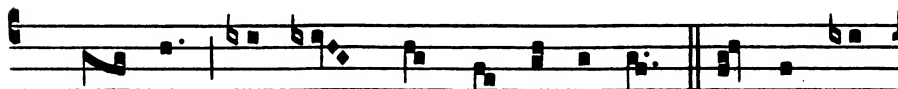
Vir-gin birth, Thou who tru - ly hang-edst wea-ry, On the



Cross for sons of earth; Thou whose side was deep-ly ri - ven



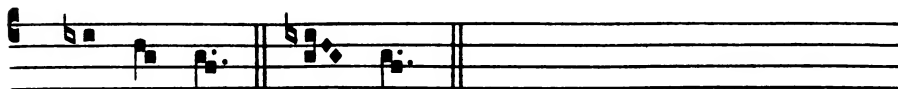
Whence the wa - ter flowed, and Blood: May-est thou, dear Lord, be



gi - ven In death's hour to be my food. O sweet-est

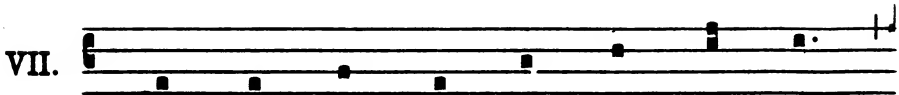


Je - su! O gra-cious Je - su! O Je - su, ho - ly

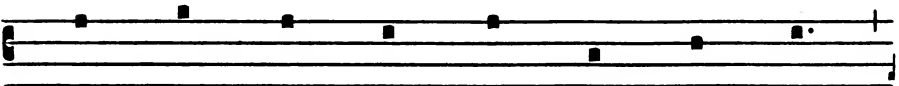


Ma-ry's Son! A - men.

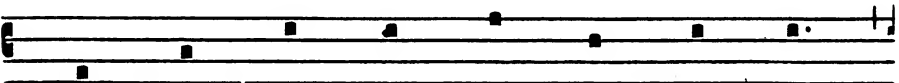
Bone Pastor
(From the Sequence "Lauda Sion")



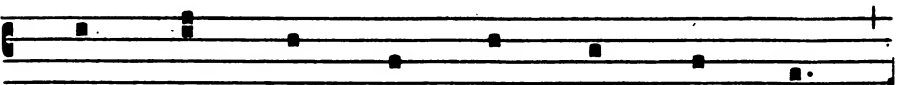
Ve - ry Bread, good Shep - herd tend us,
Thou, who all things canst and know - est,



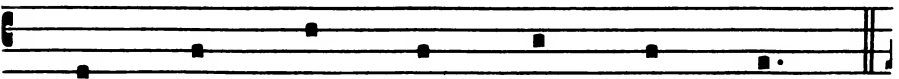
Je - su of thy love be - friend us,
Who on earth such food be - stow - est,



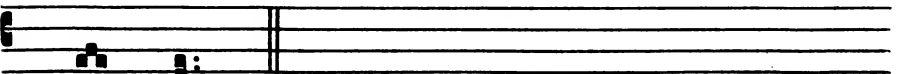
Thou re - fresh us, thou de - fend us,
Grant us, with thy Saints, though low - est,



Thine e - ter - nal good - ness send us,
Where the heaven - ly feast thou show - est,



In the land of life to see.
Fel - low heirs and guests to be.

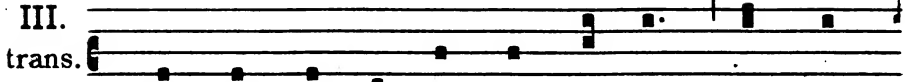


A men.

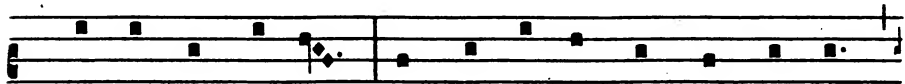
Tantum Ergo

(From the Hymn "Pange Lingua")

I

III. trans. 

There - fore we be - fore him bend - ing, This great



sa - cra - ment re - vere; Types and sha - dows have their end - ing,



For the new - er Rite is here; Faith, our out - ward sense be -



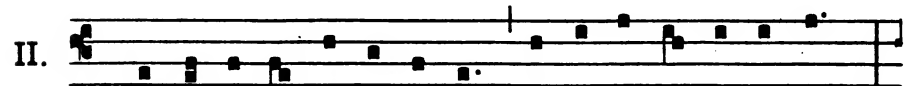
friend - ing, Makes our in - ward vi - sion clear.

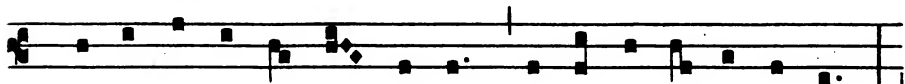
2. Glory let us give, and blessing,
 To the Father and the Son,
 Honour, might, and praise addressing,
 While eternal ages run;
 Ever, too, his love confessing,
 Who from Both with Both is One.

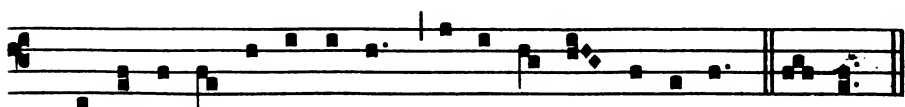


A - men.

II

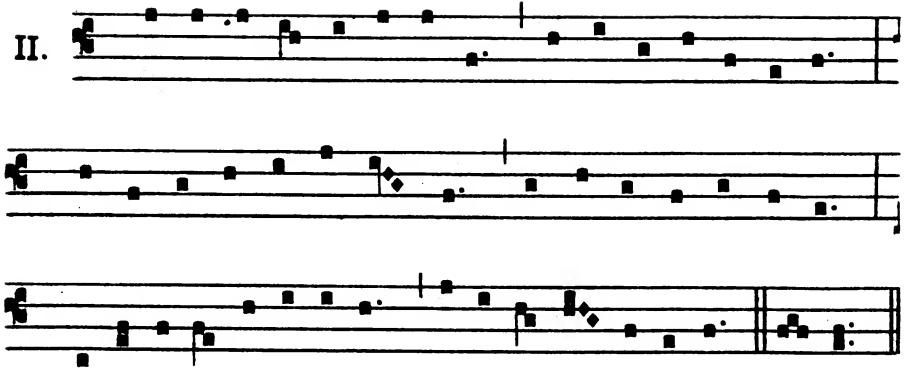
II. 





III

II.



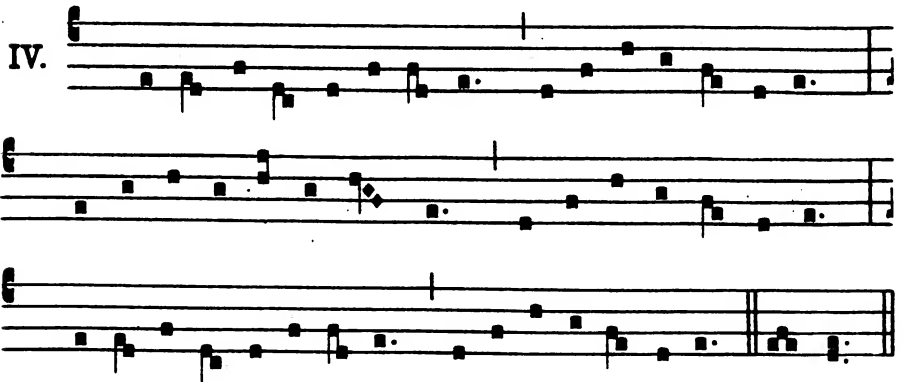
IV

V.



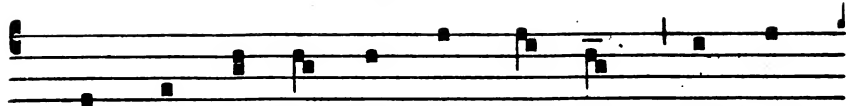
V

IV.

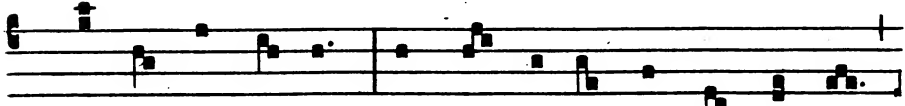


VI

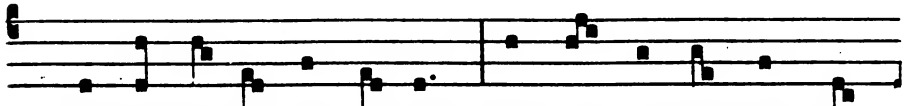
I.



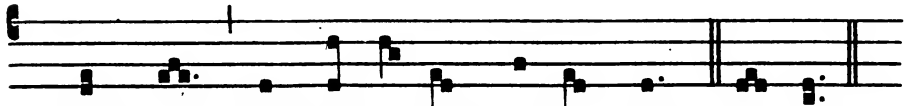
There - fore we be - fore him bend - ing, This great



sa - cra - ment re - vere; Types and sha - dows have their end - ing,



For the new - er Rite is here; Faith, our out - ward sense be -



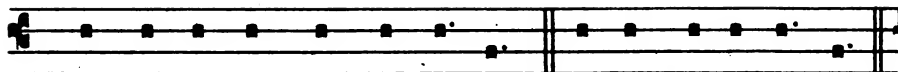
friend - ing, Makes our in - ward vi - sion clear. A - men

2. Glory let us give, and blessing,
 To the Father and the Son,
 Honour, might, and praise addressing,
 While eternal ages run;
 Ever, too, his love confessing,
 Who from Both with Both is One.

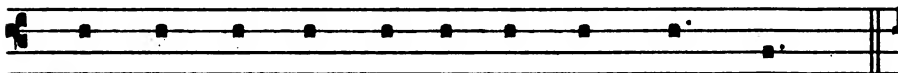
VII

I.

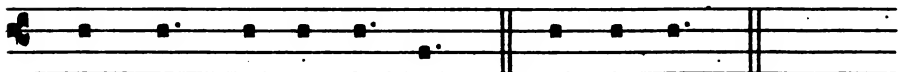




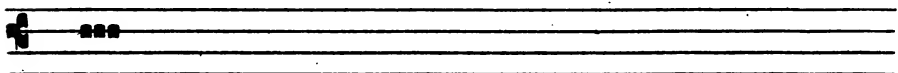
¶. Thou gav-est them Bread from hea-ven. (hea-ven, Al-le-lu-ia.)



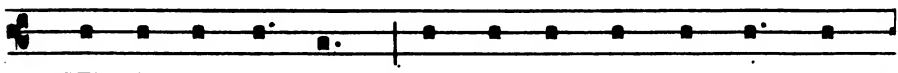
R. Con-tain-ing with-in it-self all sweet-ness.



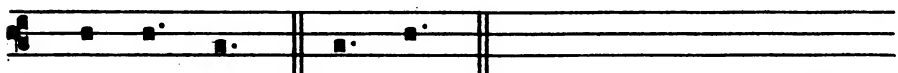
(sweet-ness, Al-le-lu-ia.) Let us pray.



O God, who in this wonderful Sacrament hast left unto us
a memorial of thy Passion; grant unto us, we beseech thee,
so to venerate the sacred mysteries of thy Body and Blood, that
we may always perceive within ourselves the fruit



of thy re-demp-tion; who liv-est and reign-est, world



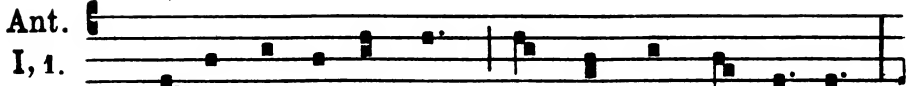
with-out end R A-men.



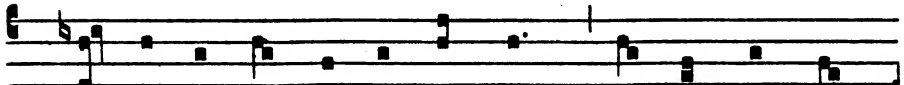
Antiphons to Psalm 117

Ego sum panis

Ant. I, 1.



I AM the liv-ing Bread,* which came down from hea-ven:

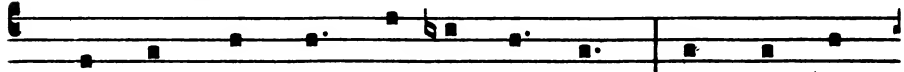


if a - ny man eat of this Bread, he shall live for -

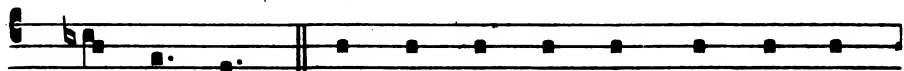


ev-er. (*In Paschal-tide*, ev-er, Al-le - lu-ia.) o i ou e a e

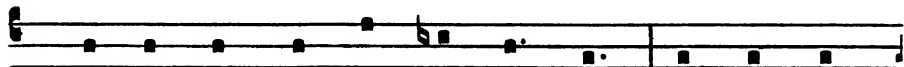
The Psalm may be sung under the preceding Antiphon to the following melody:



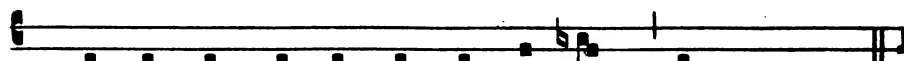
O Praise the Lord, all ye hea - then: * praise him, all



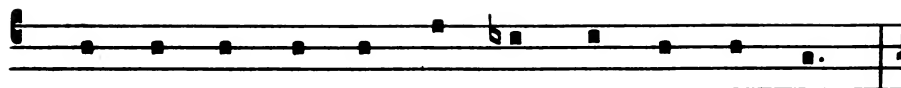
ye na - tions. For his mer - ci - ful kind - ness is



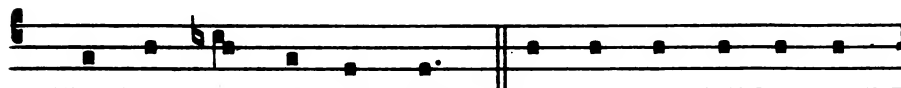
ev - er more and more to - wards us: and the truth



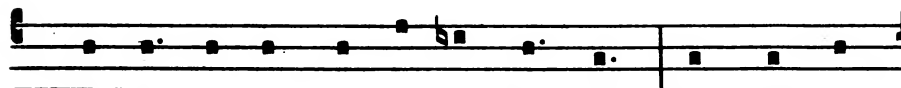
of the Lord en - dur - eth for - ev - er. Praise the Lord.



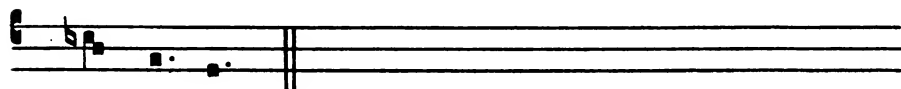
Glo - ry be to the Fa - ther and to the Son,



and to the Ho - ly Ghost; As it was in the be -



gin-ning, is now, and ev - er shall be, world with-out

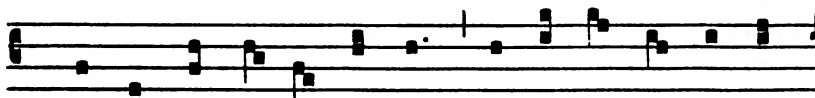


end. A men.

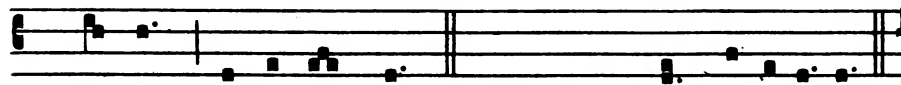
II

Vincenti dabo

Ant.
V, 1.



To him that o - ver com-eth * will I give the hid-den

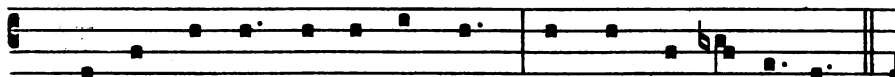


Man-na, and a new name. (*In Paschal-tide, name, Al-le-lu-ia.*)

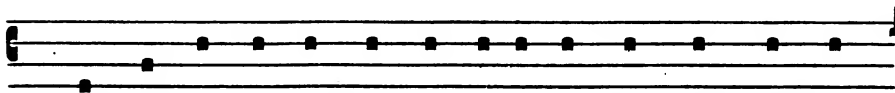


o i ou e a e

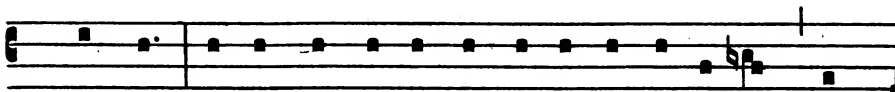
The Psalm may be sung under the preceding Antiphon to the following melody:



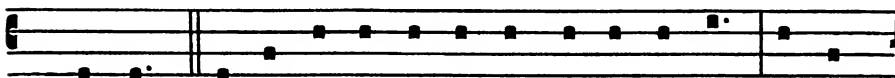
O Praise the Lord, all ye hea-then * praise him, all ye na-tions.



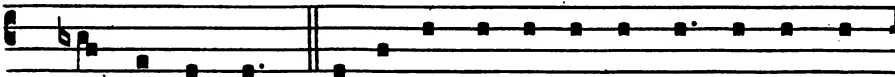
For his mer-ci-ful kind-ness is ev-er more and more to -



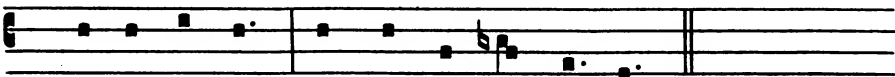
wards us: and the truth of the Lord en-dur-eth for-ev-er. Praise



the Lord. Glo-ry be to the Fa-ther, and to the Son, and to



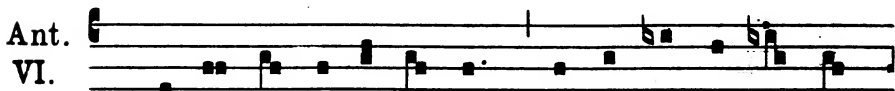
the Ho-ly Ghost; As it was in the be-gin-ning, is now, and



ev-er shall be, world with-out end. A - men.

III

Vincenti dabo II

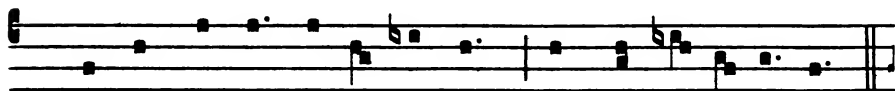


Ant.
VI.

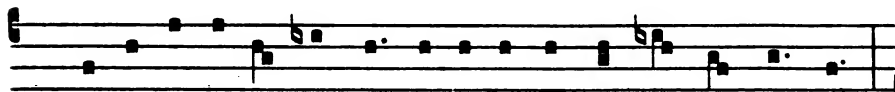
To him that o-ver com-eth * will I give the hid-den



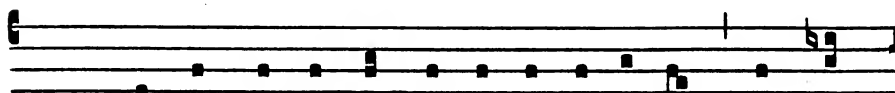
Man-na, and a new name. (*In Paschal-tide, Al-le-lu-ia.*)



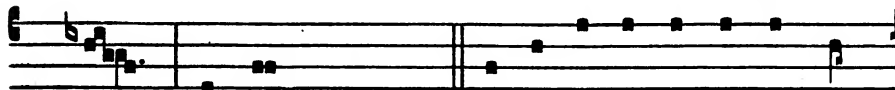
Ps. O Praise the Lord, all ye hea-then * praise him, all ye na-tions.



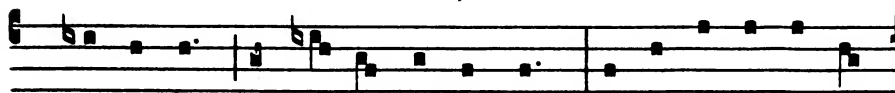
For his mer-ci-ful kind-ness is ev-er more and more to-wards us.



and the truth of the Lord en-dur-eth for-ev-er. Praise the



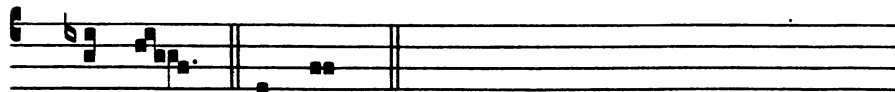
Lord. (*To him, if desired.*) Glo-ry be to the Fa-ther, and



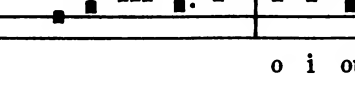
to the Son, and to the Ho-ly Ghost; As it was in the be -

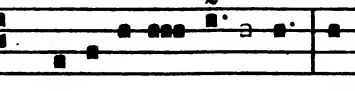


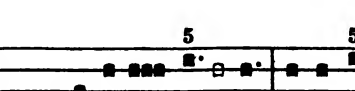
gin-ning, is now, and ev-er shall be, world with-out end.

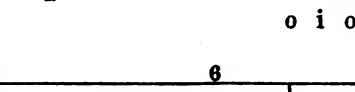


A - men. To him.

I. 1. 
o i ou e a e

II. 2. 
o i ou e a e

V. 1,2. 
o i ou e a e o i ou e a e

VI. 
o i ou e a e

O Praise the Lord, all ye ¹²⁵⁶hea-then: praise him all ¹²⁵⁶ye nations.
For his merciful kindness is ever more and more
to-wards ¹⁶us: ²⁵and the truth of the Lord endureth
for ¹²⁵⁶ev-er. Praise the Lord.
Glory be to the Father and to the ¹⁶Son: and to ¹²⁵⁶the Holy Ghost;
As it was in the beginning is now and ever ¹²⁵⁶shall be:
world ¹²⁵⁶with-out end. Amen.

At a Visit to the Blessed Sacrament

Vi adoro ogni momento

I

Hymn
VI.
trans.

HAIL, thou liv-ing Bread from Hea-ven * Sa-cra-ment

of aw-ful might! I a-dore thee, I a-dore thee,

Ev-ery mo ment, day and night. Ho-liest Je-su! Son of

Ma-ry, O'er me shed thy gifts di-vine Ho-liest Je-su! my Re -

deem-er, All my heart and soul are thine. A - men.

Vi adoro ogni momento

II

Ant.
VI.

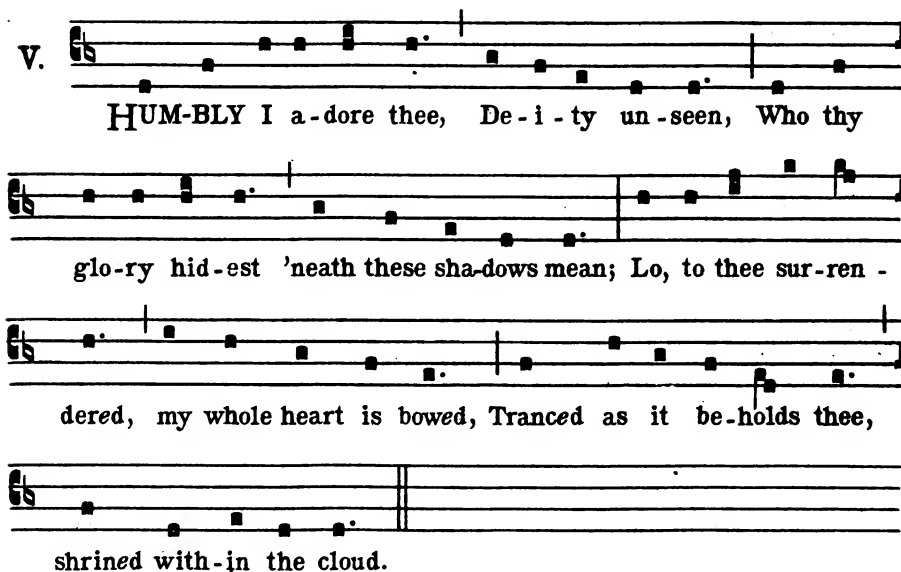
HAIL, thou liv-ing Bread from Hea-ven * Sa-cra-ment

of aw-ful might! I a-dore thee, I a-dore thee,



Ev-ery mo-ment, day and night. Ho-liest Je - su! Son of
 Ma-ry, O'er me shed thy gifts di-vine Ho - li - est
 Je-su! my Re-deem-er, All my heart and soul are
 thine. A - men.

Adoro te devote

V. 

HUM-BLY I a-dore thee, De-i-ty un-seen, Who thy
 glo-ry hid-est 'neath these sha-dows mean; Lo, to thee sur-ren-
 dered, my whole heart is bowed, Tranced as it be-holds thee,
 shrined with-in the cloud.

Taste, and touch, and vision, to discern thee fail;
Faith, that comes by hearing, pierces through the veil.
I believe whate'er the Son of God hath told;
What the Truth hath spoken, that for truth I hold.

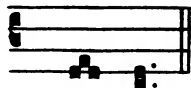
On the Cross lay hidden but thy Deity,
Here is also hidden thy Humanity;
But in both, believing and confessing, Lord,
Ask I what the dying thief of thee implored.

Thy dread wounds, like Thomas, though I cannot see,
His be my confession, Lord and God, of thee.
Lord, my faith unfeigned evermore increase.
Give me hope unfading, love that cannot cease.

O Memorial wondrous of the Lord's own death,
Living Bread, that givest all thy creatures breath;
Grant my spirit ever by thy life may live,
To my taste thy sweetness never-failing give.

Pelican of mercy, Jesu, Lord and God,
Cleanse me, wretched sinner, in thy precious Blood,
Blood, whereof one drop for human kind outpoured,
Might from all transgression have the world restored.

Jesu, whom now veiled, I by faith descry,
What my soul doth thirst for, do not, Lord, deny;
That thy face unveiled, I at last may see,
With the blissful vision blest, my God, of thee.

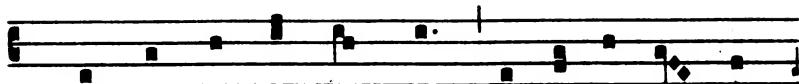


A - men.

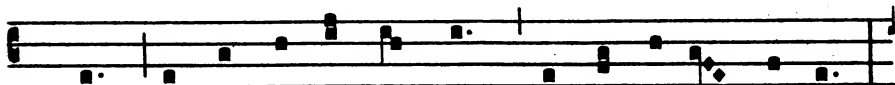
At Processions of the Blessed Sacrament

Sacris Solemnis

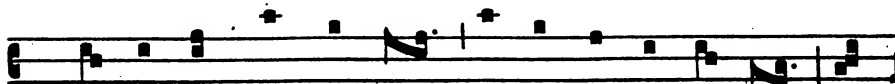
Hymn
VII.



AT this our sol - emn feast let ho - ly joys a -



bound; And from the in - most breast let songs of praise re-sound;



Let an - cient rites de - part; and all be new a - round In



ev - ery deed, in voice, in heart.

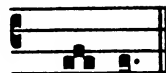
2. Remember we that night, when, the last Supper spread,
Christ, as we all believe, the lamb with leavenless bread,
Amongst his brethren shared, and thus the law obeyed,
Of old unto their sires declared.
3. The typick lamb consumed, the Paschal feast complete,
The Lord unto the Twelve his Body gave to eat;
The whole to all, no less the whole to each, did mete
With his own hands, as we confess.

4. He gave them, weak and frail, his Flesh their food to be;
On them, downcast and sad, his Blood bestowed he:
And thus to them he spake, 'Receive this Cup from me,
And all of you of this partake.'

5. When he this Sacrifice to institute did will,
He to his Priests alone that office to fulfil,
On this wise did confide—to whom pertaineth still,
To take, and to the rest divide.

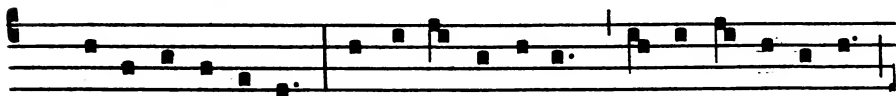
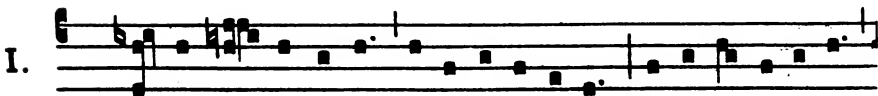
6. Lo! Angels Bread is made the Bread of men to-day:
The Living Bread from heaven with figures doth away:
O wondrous boon indeed! Though poor and lowly, may
The servant on his Master feed.

7. Thee, therefore, we implore, O Godhead, One in Three;
So mayest thou visit us as we now worship thee;
And lead us on thy way, that we at last may see
The Light wherein thou dwellest aye.



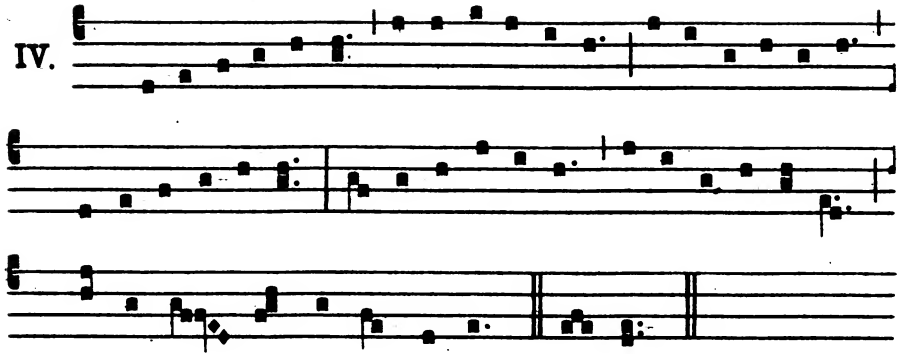
A - men.

II



III

IV.



IV

II.
trans.



V

I.



Pange Lingua Gloriosi

III.

trans.

Now, my tongue, the Mys-tery tell - ing Of the glo-rious

Bo-dy sing, And the Blood, all price ex-cell-ing, Which the

Gen-tiles' Lord and King, In a Vir-gin's womb once dwell-ing,

Shed for this world's ran-som-ing.

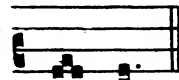
2. Given for us, and condescending
To be born for us below,
He, with men in converse blending,
Dwelt the seed of truth to sow,
Till he closed with wondrous ending
His most patient life of woe.

3. That last night, at supper lying,
'Mid the twelve, his chosen band,
Jesus, with the law complying,
Keeps the feast its rites demand;
Then, more precious Food supplying,
Gives himself with his own hand.

4. Word-made-Flesh, true bread he maketh
By his word his Flesh to be;
Wine, his very Blood becometh,
And though sense no change may see,
Faith alone the true heart waketh,
To behold the Mystery.

5. Therefore we before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer Rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.

6. Glory let us give, and blessing
To the Father and the Son,
Honour, might, and praise addressing,
While eternal ages run;
Ever, too, his love confessing,
Who from Both with Both is One.



A - men.

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